Notice and Agenda

Mesquite Public Arts Commission

Mesquite City Hall
Council Chambers 2nd Floor
10 E. Mesquite Blvd.
MONDAY, FEBRUARY 9, 2026 - 10:00 AM

Below is an agenda of all items scheduled to be considered. Unless otherwise stated, items may be taken out of the order presented on the agenda at the discretion of the Chair and Board. Additionally, the Chair and Board may combine two or more agenda items for consideration, and may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Public comment is limited to three minutes per person.

1. Public Comment

1.1 Public Comment
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2. Consent Agenda

2.1 Consideration of Approval of the Monday, December 15, 2025 Mesquite Public Arts Commission Meeting Minutes and the Monday, February 16, 2026 Mesquite Public Arts Commission Meeting Agenda

– Public Comment
– Discussion and Possible Action
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3. Administrative Items

3.1 Discussion and Possible Action on Appointing an MPAC Vice-Chair

– Public Comment
– Discussion and Possible Action
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3.2 Discussion and Possible Action in Appointing Judy Cole-White as First Friday Committee Chair

– Public Comment
– Discussion and Possible Action

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3.3 Discussion and Possible Action of Final Draft of The Poet Laureate and Junior Poet Laureate Program

– Public Comment
– Discussion and Possible Action

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ProposedPoetLaureate-DRAFT-12242025.docx

Poet_Laureate_Rubric-DRAFT-12192025.pdf

PoetLaureate-Logo-DRAFT-12182025.png

3.4 Discussion and Possible Action on Five-Year Plan

– Public Comment
– Discussion and Possible Action

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MPAC 5 Year Plan Final Report.docx

3.5 Discussions and Possible Action on the Possibility of Moving First Fridays to Saturdays Starting in October 2026

– Public Comment
– Discussion and Possible Action
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3.6 Discussion and Possible Action on Prioritizing Wrap Repair of Power Boxes

– Public Comment
– Discussion and Possible Action

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3.7 Discussion and Possible Action on Future Projects Using the Awarded Nevada Main Street Grant

– Public Comment
– Discussion and Possible Action

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2026-NV-MainStreetGrantWorkingDocument.pdf

4. Commissioners Comments and Reports

4.1 Commissioners Comments and Reports
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5. Public Comment

5.1 Public Comment
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6. Adjournment

6.1 Adjournment
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To obtain any or all supporting materials for this Agenda, please contact the Clerk's Office at 702-346-5295.

Members of the public who are disabled and require special assistance or accommodation at the meeting are requested to notify the City Clerk's Office -City Hall in writing at 10 E. Mesquite Blvd., Mesquite, NV, 89027 or by calling 346-5295 twenty-four hours in advance of the meeting.

THIS NOTICE AND AGENDA HAS BEEN POSTED ON OR BEFORE 9:00 AM ON THE THIRD WORKING DAY BEFORE THE MEETING AT THE FOLLOWING LOCATIONS:

1. *Mesquite City Hall, 10 E. Mesquite Blvd., Mesquite, Nevada*
2. *Mesquite Community & Senior Center, 102 W. Old Mill Road, Mesquite, Nevada*
3. *Mesquite Post Office, 510 W. Mesquite Blvd., Mesquite, Nevada*
4. *Mesquite Library, 121 W. First North, Mesquite, Nevada*

The agenda is also available on the Internet at http://www.mesquitenv.gov and http://nv.gov